

CITY OF WILDWOOD
4400 NEW JERSEY AVE.
WILDWOOD, NJ 08260
AGENDA
BOARD OF COMMISSIONERS REGULAR MEETING
LOCATION: COMMISSIONERS' MEETING ROOM, SECOND FLOOR

DATE: Wednesday, March 26, 2025; 5:00 p.m.

- Meeting called to order by the Mayor
- Mayor leads in the Pledge of Allegiance to the Flag
- Roll Call: ___Commissioner McConnell ___Commissioner Mikulski ___Mayor Troiano
- City Clerk reads Certification of Open Public Meetings Law

1. APPROVAL OF MINUTES

March 12, 2025 Regular Meeting
March 12, 2025 Executive Session

2. ORDINANCES:

- 1321-25 Ordinance Amending Ordinance Chapter 6, Section 6 of the General Ordinance of the City of Wildwood governing Bus Parking and Permits
(SECOND READING/PUBLIC HEARING/ADOPTION)
- 1322-25 Ordinance Amending Ordinance No. 1161-20, UCC Fees
(INTRODUCTION/FIRST READING)
- 1323-25 Ordinance Amending Ordinance No. 1300-24, "Providing for the employment of Off-Duty Police Officers, and providing for salaries, method of payment for officers and insurance coverage for the same"
(INTRODUCTION/FIRST READING)

3. EARLY PUBLIC COMMENT LIMITED TO RESOLUTIONS ONLY

4. RESOLUTIONS:

- A. Authorizing Emergency Temporary Appropriations
- B. Approving Amusement Game License(s)
- C. Authorizing the waiver of Bus Permit Fee for Cumberland County Technical High School
- D. Awarding contract to Diversified Storage Solutions Company for the purchase of 81 lockers for the Men's and Women's locker room of the Wildwood Police Department for the City of Wildwood in the amount not to exceed \$169,926.34
- E. Awarding contract to Bobcat of Vineland for the purchase of a T595 T4 V2 Bobcat Track Loader with Accessories for the City of Wildwood Public Works Department in the amount not to exceed \$74,484.28
- F. Awarding contract to Deer & Company for the purchase of a John Deere 6135 Beach Sanitizer Tractor for the City of Wildwood Public Works Department in the amount not to exceed \$99,946.00
- G. Approving Professional Services contract with Montrose Environmental in connection with the submission of a Major and Minor Water Allocation Modification for the City of Wildwood Water Utility in the amount not to exceed \$56,000.00
- H. Authorizing to terminate all participation under the SHBP and SEHBP (including prescription drug plan and/or dental plan coverage)
- I. Authorizing agreement for the purchase of Dispatch Equipment from the City of North Wildwood to the City of Wildwood for the total amount of \$1.00
- J. Authorizing the waiver of Bus Permit Fees for National Judges Association for the Annual Tournament of the Bands
- K. Authorizing execution of Memorandum of Agreement with Dispatchers
- L. Authorizing the payment of bills in the amount of \$6,261,673.72 dated March 26, 2025
- M. Authorizing filing of all reports and other data contained in this agenda

5. REPORTS, RECOMMENDATIONS & COMMENTS:

- Engineer's Report - DeBlasio & Associates

6. ANNOUNCEMENTS:

7. COMMUNICATIONS:

8. NEW BUSINESS:

9. OLD BUSINESS:

10. PUBLIC COMMENT:

During regularly scheduled Board of Commissioners meeting. Remarks will be limited to five (5) minutes per person. City Clerk will be the keeper of time and advise speaker when time has expired. Each member of the public will be permitted to speak only once per meeting. Criticism of public employees will be directed to the Human Resources Department during work hours only.

11. EXECUTIVE SESSION:

12. ACTION AS A RESULT OF EXECUTIVE SESSION:

13. PUBLIC COMMENT:

14. ADJOURNMENT:

AGENDA ITEMS MAY BE ADDED/DELETED FROM THIS AGENDA AT THE DISCRETION THE GOVERNING BODY